# FLAGS OF HIGHER SCHOOLS IN IMPERIAL JAPAN (KYUSEI KOTO GAKKO) 1894-1950 

Akira Kumagai
The Old Higher Schools 1894—1950
General
Location
(Appendices I, II \& III)
(Page 1)
Their Flags and Emblems
(Appendices I \& II)
Characteristics of Japanese Flags and Higher School Ones

1. Plain Fields
(Page 2)
2. Meaningful Emblems
(Appendix III, Pages $2 \& 3$ )
3. The Shape - Nobori (Page 4)
4. White Bands - Flag Stripes
(Page 5)
5. The Colour - Monochrome
6. Influence of Mon
(1) Various Ways of Drawing Mon
(2) Similarities Between Mon and School Emblems
(3) Subject Items
7. Ceremonial Flags (Koki)
(1) Design and Colour
(2) Flag Fastening
(3) Finials

Ladies and gentlemen, it is my great pleasure to have this opportunity of speaking to you about the Flags of Higher Schools in Imperial Japan.

I have two purposes: first, to introduce old Japanese higher schools (which exist no more) and their flags, and second, to explain some characteristics of Japanese flags through these school flags.

Before starting, let me ask you just one thing.

The lights are slightly dimmed so that you may see both the screen and the papers distributed.

You have two types of papers: a stapled 9 page illustration booklet and 3 larger appendixes like these.

I should be grateful if you could refer to the corresponding pages when I ask.

## I apologize for any inconvenience caused.

## The Old Higher Schools in Imperial Japan

## General

(Slides 3, 4)
Before the end of WWII in 1945, when the Empire of Japan collapsed, Japan had excellent educational institutions for distinguished boys from 18 to 21 years old, called Koto Gakko, now called old Higher Schools.

The students were highly valued as an intellectual elite, and as future leaders of Imperial Japan. They successfully passed the barriers of most difficult examinations, and then enjoyed a most pleasant and fruitful school life for three years.

## (Appendices I, II \& III)

There were only 38 higher schools, and the graduates were admitted to Imperial Universities virtually with no examination.

Most of them were boading schools. Students cultivated enduring friendship through community life at dormitories. They passionately loved their schools and, naturally, school flags to praise the schools.
All of them were closed by 1950, nearly sixty years ago.
Now, even in Japan, people know very little about these old schools.
(Slide 6)

The old boys, the youngest ones of whom are now nearly eighty, still love their schools very much, and come together with their school flags to sing their Dormitory Songs (Ryoka) .

Most Higher Schools enjoyed splendid location, and were warmly received by local people. Four of them were in former overseas territories.

## Their Flags and Emblems (Appendices I, II, \& III)

Please refer to Appendix I (flags), II (emblems) and III. All flags have the emblems on the centre. The emblem is most important, and their meanings are explained in Appendix III.

## Characteristics of Japanese Flags and Higher

## School Ones


#### Abstract

1. Plain Fields (Slide 8) (Page 2) Most Japanese flags have no basic divisions, horizontal, vertical, etc.

The overall design of the field is regarded as relatively unimportant. Instead, the emblem, badge or "symbol mark" is of utmost importance. Usually, the emblem is placed on the centre of the field.


## 2. Meaningful Emblems (Slides 8, 9) (Pages 2 \& 3)

The Higher School Emblems were the symbol of the pride of schoolboys. They were extremely meaningful, symbolizing ideals, praising splendid locations, telling philosophical
lessons, and so on. Sometimes they were enigmatic!

## 10)

For example,
Fourth H.S. - The polestar. It does not move and means steadfastness, and the school motto "Rise above the world".
Sixth H.S. - A firefly (central disc) and snow (surrounding circle) imply diligence. A legend says that a poor boy gathered fireflies in the summer, and made use of snow reflection in the winter to get light for study.

## 3. The Shape - Nobori (Slide 11) (Page 4)

"Nobori" is a big, vertically long banner. There are two types of Nobori, Schwenkel loops type (Chi-tsuki) and Streamer type (Nagare).

Only the streamer type banners were used by schoolboys at interschool matches to cheer the team. The streamers were preferred, as they looked more dynamic and stirring.

## 4. White Bands (Hakusen) - Stripes on the Flag

(Slide 12) (Page 5)
You will notice horizontal stripes on many higher school flags. Such stripes may rarely be seen on other flags.

These white bands were a prestigious symbol for higher school
boys. They were attached to the cap badge around the cap. The numbers of bands were two or three.
As ornament of Nobori they were extremely suitable.
With stripes, the banners bore a strong resemblance to the Nobori used by Samurai warriors at battles.

## 5. The colour - Monochrome

Strangely, no school had regulations about flag colours.
Any colour could be used. However, some old schools had definite colours by tradition, white for the First Higher, red for the Third, and so on. (Page 4, Lower Right)
Most of them were monochrome, usually a black emblem on a white field, or a white emblem on a red field.

This indifference toward colours has probably arisen from the Japanese heraldic family crest, the mon.

Every Japanese family has its own mon.
A mon is monochrome, just black and white. Japanese ancestors probably preferred simplicity and identity to charm of colours.

## 6. Influence of Mon

## (1) Various Ways of Drawing Mon

(Slide 13)(Page 6)
Ironically it can be said that a mon has no colour but is colourful. With just black and white, a mon creates a wonderful world of beauty and simplicity. One of the
reasons why this is possible is the variety of mon drawing methods.
There are five ways of drawing mon: plain (line drawing), white on black, black on white, black on white disc and shaded.

For school flags, just two ways, black on white and white on colour were enough. But, if one wishes, one can draw the emblem in more different ways.

## (2) Similarities Between Mon and School Emblems

(Slide 14) (Page 7)
The Designers of school emblems did not explain the reason why they drew them in that way. One may fairly guess that they were influenced by mon.

Let me show you some examples which show the similarities between mon and emblems.

To some extent, this will explain the characteristics of Japanese emblems, badges, symbol marks, etc. which are simple, both in design and in colour.

## (3) Subject Items

If one classifies subject items of school emblems in categories, plants are the most in number ( $57 \%$ ).
Among others, cherry blossoms, oaks, chrysanthemums, pines were favoured.

There were no fierce beasts or birds like lions or eagles. This plant-favouritism can also be noticed in mon.
Out of the ten most popular mons, nine are plant mons.
Assumedly, Japanese people love delicate and gentle
things rather than heroic and strong ones.

## (7) Ceremonial Flags (Koki) <br> (Page 8, 9)

Every school had a flag of another type. It was called Koki, a more formal and ceremonial indoor flag. Koki represented the glory of the school, and was held in high respect.
Usually, Koki were gorgeous, beautifully embroidered in gold thread on colourful silk cloth, both obverse and reverse, and fringed.

## (1) Design and Colour <br> (Slides 15, 17)

Both the colours and emblems were not always similar to those of ordinary flags.
For example, Koki of the First Higher had the letter "Country(國)" surrounded by oak and olive leaves and was called "Gokokuki" (the flag which protects the country). Its ground colour was not white but bright red.
(2) Flag Fastenings

Koki had some special features rarely seen in the flags of other countries, flag fastenings and finials, for example.
To fasten the flag to a staff, some koki used chi (Schwenkel loops), such as the First Higher, some used three chain-rings, such as the Second and Fourth Higher, and some used two or three leather triangles with eyelets (Fifth H.S., Matsumoto H.S., Himeji H.S.). None of these fastening methods are very popular in other
countries.

## (3) Finials <br> (Slides 16, 18) (Page 9)

Koki usually employed the "three-face" (or three side) finials by which emblems can be seen from three directions. (Third, Fifth, Matsumoto H.S., for example). See the finial from above, and you find a curved triangle. Each side shows the emblem. The Regimental Colours of the Imperial Japanese Army (Rentaiki) also had three-side chrysanthemum finials which symbolized the Emperor. The chrysanthemum is the Emperor's Mon.
This type of three-side finial may be extremely rare in other countries.
(Lights up, please.)
At the end of my lecture, I would like to show you some real articles.

## 1. Handflags

(1) These are the flags of the First and the Fourth Highers. It was really a spectacular sight, you may imagine, that scores and hundreds of boys waved and swung such flags with all their might!
(2) Second Higher

A smaller type flag more convenient to wave vigourously.

## 2. Nobori (Streamer type) <br> This is a miniature Nobori. The name of the school is written with the emblem and stripes. As I told you, the Japanese flags usually have plain fields and space. On the space (or blank), sometimes, names are witten. You will see a Sun Disk Flag (Hinomaru) with many signatures on the white blank around the Sun at Yasukuni Shrine tomorrow.

3. School cap with white bands (Hakusen)

Fifth Higher

## 4. Kumagai's Mon

I said each Japanese family has its mon. This is mine, the Kumagai's.

Well, let me close my presentation about the the flags of higher schools in Imperial Japan and some characteristics of Japanese flags in general.

Thank you very much for your kind attention.
Now, I have the pleasure of introducing the next speaker, Mr. Peter Orenski of the United States. He is speaking to you about "Controversial Indian Symbols on U.S. State Flags."

# FLAGS OF HIGHER SCHOOLS IN IMPERIAL JAPAN <br> (KYUSEI KOTO GAKKO)1894-1950 

Japanese Vexillological Association AKIRA KUMAGAI
(ICV 23 Presentation, Page Numbers in Blue Colour)
FLAGS OF HIGHER SCHOOLS IN IMPERIAL JAPAN (KYUSEI KOTO GAKKO) 1894-1950

## The Old Higher Schools 1894-1950

| General | $3,4,5,6$ |
| :--- | ---: |
| Location | 7 |
| Their flags and Emblems | Appendices I, II |

Characteristics of Japanese Flags and Higher School Ones

| 1. Plain Fields | 8 |  |
| :--- | ---: | ---: |
| 2. Meaningful Emblems | Appendix III, | $8,9,10$ |
| 3. The Shape - Nobori |  | 11 |
| 4. White Bands - Flag Stripes |  | 12 |
| 5. The Colour - Monochrome |  |  |
| 6. Influence of Mon |  |  |
| (1) Various Ways of Drawing Mon 13 <br> (2) Similarities Between Mon and School Emblems 14 <br> (3) Subject Items  <br> 7. Ceremonial Flags (Koki)  <br> (1) Design \& Colour  <br> (2) Flag Fastening 15,17 <br> (3) Finials 16,18 |  |  |


| Appendix I | $(1-2)$ | $19-20$ |
| :--- | ---: | :--- |
| Appendix II | $(1-2)$ | $21-22$ |
| Appendix III | $(1-2)$ | $23-24$ |






LOCATIONS OF HIGHER SCHOOLS IN IMPERIAL JAPAN


## CHARACTERISTICS OF JAPANESE FLAGS AND HIGHER SCHOOL ONES

## 1. Plain Fields

The fields were relatively unimportant, with no basic divisions or charges. An emblem (or a badge) was placed in the centre of this plain field.


## 2. Meaningful Emblems

Higher school emblems were very meaningful, e.g. ideal-symbolizng, school motto-showing, locality-emphsizing, philosophycal and enigmatic!
(1) Ideal-Symbolizing \& Motto- showing


First H.S. - Oak (Mars) \& Olive (Minerva) meant Strength \& Wisdom as well as Physical Training \& Intellectual Learning.


Second H.S. - A Bee symbolized Industry,
(2) Locality-Emphasizing


Himeji H.S. - The heron meant the Castle of Himeji, called "White Heron Castle," symbol of Himeji.
(3) Philosophical \& Enigmatic!


Sixth H.S. - A Firefly (central disc) and Snow
(surrounding circle) imply diligence. A Chinese legend says that diligent boys, in order to get reading light for study, gathered fireflies in the summer and made use of snow reflection through windows
 in the winter.

Seikei H.S. - A Silent Peach, its Fruit and Leaves.
A Chinese proverb says that a peach fruit is so attractive that the path to reach there will be spontaneousy made with no effort, or word, at all. (A great man attracts others


## "NOBORI" BANNERS

Not Used

(1) Chi-tsuki Type

Fastened by chi around two sides of the flag

Used

(2) Nagare Type (Streamer, Pennant)

The flag hangs by its top edge.

A Baseball Match (First H.S. vs. Third H.S.)

(Third H.S.)

HANDFLAGS

(First H.S.)

(Third H.S.)

(Fifth H.S.)


## WHITE BANDS (HAKUSEN)

Hakusen (White Bands, or Stripes) were a prestigious symbol for higher school boys. They were attached to the cap badge around the cap.
The numbers of bands were two or three, for course classification at first, and for school identification later.
The stripes were used as ornaments of the school flags.
2 stripes-------------28 schools

3 stripes--------------- 7 schools
No stripe------------- 3 schools (2 of them occasionally admitted Hakusen.)


## VARIOUS WAYS OF DRAWING MON (Monochrome)


(Mon)


Mitsugashiwa


Hosowa-ni-kikunoha


Gakushuin
(School Emblems)


Yamaguchi H.S.


Saga H.S.


Tokyo H.S.


Furitsu H.S.

## SIMILARITIES BETWEEN MON AND SCHOOL EMBLEMS


"Gokokuki" (First H.S.)


Second H.S.


Matsumoto H.S.


Fifth H.S.


Fourth H.S.


## CEREMONIAL FLAGS (KOKI)

Besides ordinary flags each school had its ceremonial flag (koki).
Koki represented the glory of the school and was held in high respect.
Usually Koki were gorgeous, beautifully embroidered in gold (or silver) thread on colourful silk cloth, both obverse and reverse, and fringed.
Both their colours and emblems were not always similar to those of ordinary flags. For example, Koki of the First H.S. had the letter "Country(國)" surrounded by oak and olive leaves and was called "Gokokuki" (the flag which protects the country). Its ground colour was not white as ordinary school flags but bright red (kurenai).

## FLAG FASTENINGS

Koki, as some other Japanese flags, had special features rarely seen in foreign flags, flag fastenings and finials, for example.
To fasten the flag to a stave some koki used chi (Schwenkel loops) as the First Higher, some used three chain-rings as the Second and Fourth Higher, and some used two or three leather triangles with eyelets (Fifth H.S., Matsumoto H.S., Himeji H.S.). None of these methods are very popular in other countries.

Himeji H.S.


A three-face finial seen from above


Third H.S.


Fifth H.S.


Matsumoto H.S.

"Rentaiki" (IJA)

## FINIALS

Koki usually employed the "three-face" finials by which emblems, or related designs, can be seen from three directions. Three flat emblems constituted one solid finial (Third, Fifth, Matsumoto H.S., for example).
The Regimental Colours of the Imperial Japanese Army (Rentaiki) had three-face chrysanthemum finials which symbolized the Emperor.
This type of finials may be extremely rare, if any, in other countries.



FLAGS OF HIGHER SCHOOLS IN IMPERIAL JAPAN
Drawn by Akira Kumagai

(1) First H.S.

(2) Second H.S.

(3) Third H.S.

(4) Fourth H.S.

(9) Niigata H.S.

(10) Matsumoto H.S.

(11) Yamaguchi H.S.

(12) Matsuyama H.S.

(17) Matsue H.S.

(18) Tokyo H.S

(25) Hiroshima H.S.
(26) Toyama H.S.

(27) Naniwa H.S.
(19) Osaka H.S.

(20) Urawa H.S.
(35) Seijo H.S.

(33) Konan H.S.

(34) Seikei H.S.


Notes
H.S. $=$ Higher School
$\mathrm{PC}=$ Preparatory Course
I.U. = Imperial University


EMBLEMS OF HIGHER SCHOOLS IN IMPERIAL JAPAN
Drawn by Akira Kumagai

（1）First H．S． （Tokyo）

（2）Second H．S． （Sendai）

（3）Third H．S． （Kyoto）

（4）Fourth H．S． （Kanazawa）

（9）Niigata H．S．

（10）Matsumoto H．S

（11）Yamaguchi H．S

（12）Matsuyama H．S．

（17）Matsue H．S．

（18）Tokyo H．S．

（19）Osaka H．S．


20）Urawa H．S

（25）Hiroshima H．S．

（26）Toyama H．S．

（27）Naniwa H．S． （Osaka）

（28）Furitsu H．S． （Tokyo）
（34）Seikei H．S． （Tokyo）

（35）Seijo H．S （Tokyo）

（36）PC，Hokkaido I．U．
（Sapporo）


【Notes】
H．S．$=$ Higher School
$\mathrm{PC}=$ Preparatory Course
I．U．＝Imperial University
（－－－－）＝Location
高＝High，Higher School


| No． | H．S．Name | Est． |  | Design | Meaning | APPENDIX III |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| （1） | First | 1894 |  | Oak \＆Olive Leaves | Mars（Strengh）and Minerva（Wisdom） | MEANINGS OF HIGHER |
| （2） | Second | do． |  | Bee | Industry | SCHOOL EMBLEMS，ETC． |
| （3） | Third | do． |  | Cherry Blossom \＆三 | Japan，Third |  |
| （4） | Fourth | do． |  | Four Pointed Star（Polestar） | Firmness，Fourth |  |
| （5） | Fifth | do． | 遈置 | Oak \＆Olive Leaves | Same as the First H．S． |  |
| （6） | Sixth | 1900 | （0） | Firefly \＆Snow（？） | Diligence |  |
| （7） | Seventh | 1901 |  | Crane（Tsuru） | Name of the Castle＂Tsurumaru－jo＂ |  |
| （8） | Eighth | 1908 |  | God＇s Sword \＆ 8 | Symbol of the Shrine＂Atsuta＂ |  |
| （9） | Niigata | 1919 |  | Snow | Snowy Niigata |  |
| （10） | Matsumoto | do． | $\binom{\text { (19 }}{\hline ⿴ 囗 ⿰ 丨 丨 夕 夕)}$ | Pine Leaves \＆Rising Sun | Pine（Matsu－［moto］）\＆Sun＇s Rays |  |
| （11） | Yamaguchi | do． |  | Oak Leaves \＆Helmet Crest | Oak \＆Crest in shape of＂Yama－guchi＂ |  |
| （12） | Matsuyama | do． |  | Pine Leaves \＆Cherry Blossom | Pine（Matsu－［yama］）\＆Japan |  |
| （13） | Mito | 1920 |  | Letter＂Mi（水）＂［－to］ | Mito |  |
| （14） | Yamagata | do． |  | Leaves \＆Bud of＂Chokai Fusuma＂ | Flower Symbol of the Local Mountain |  |
| （15） | Saga | do． |  | Chrysanthemum Leaf | Nobility |  |
| （16） | Hirosaki | do． |  | Huge Imaginary Bird＂Ohtori＂ | Ambition |  |
| （17） | Matsue | do． |  | Seventeen Pine Leaves | Pine（Matsu－［e］），Seventeenth H．S． |  |


| （18） | Tokyo | 1921 | 篤会 | Chrysanthemun Leaf | Fortitude |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| （19） | Osaka | do． | 皬官 | Laurel Wreath | Ambition |  |
| （20） | Urawa | do． |  | Chrysanthemum | Nobility |  |
| （21） | Fukuoka | do． |  | Nine Swords \＆Plum Flower | Symbol，＂Temmangu＂Shrine |  |
| （22） | Shizuoka | 1922 |  | Flower of＂Fuji－Bara＂ | Local Flower of Mt．Fuji Area |  |
| （23） | Kochi | do． |  | Laurel Leaves | Glory，Ideal |  |
| （24） | Himeji | 1923 | (魚) | Heron（Sagi） | Name of the Castle＂White Heron＂ |  |
| （25） | Hiroshima | do． |  | Three Bamboo Leaves（Misasa） | Name of the Local River |  |
| （26） | Toyama | do． |  | Mt．Tsurugi | Mt．Tsurugi was in front of the School． |  |
| （27） | Naniwa | 1926 | 冏 | Violent Waves | Naniwa（Violent Waves）means Osaka． |  |
| （28） | Furitsu | 1929 |  | Cherry Blossom \＆Rising Sun | Spirit of Japan |  |
| （29） | Taihoku | 1922 |  | Palm Leaves | Taiwan |  |
| （30） | Ryojun | 1940 |  | Cherry Blossom \＆Leaves | ＂Hakko Ichiu，＂A WWII Slogan |  |
| （31） | Gakushuin | － |  | Cherry Blossom | Japan |  |
| （32） | Musashi | 1922 | for | White Pheasants | Legendary Symbol of Kanto Area |  |
| （33） | Konan | 1923 |  | Helmet Crest | Crest means nearby Rokko Mts． |  |
| （34） | Seikei | 1925 |  | Peach Fruit \＆Leaves | Silent Appeal（Chinese Proverb） |  |
| （35） | Seijo | 1926 |  | Letters＂Seijo＂ | － |  |
| （36） | PC，Hokkai |  |  |  |  |  |
|  | I．U． | 1918 |  | Polar Star \＆Cherry Wreath | Hokkaido |  |
| （37） | PC，Keijo I | 1924 |  | Zelkova Leaves | Korea | 24 |
| （38） | PC，Taihok I．U． | 1941 | $\begin{gathered} \Delta \\ \Delta p o \end{gathered}$ | Kochoran（Butterfly Orchid） | Taiwan |  |

